# THE PORT DISTRICT OF SOUTH WHIDBEY ISLAND REGULAR MEETING

Held at South Whidbey Parks & Rec District, 5475 Maxwelton Rd, Langley WA Tuesday, April 8, 2014 at 7:30 p.m.

#### \*\*DRAFT\*\* AGENDA

WORKSHOP (7:15 – 7:30 PM): Commission review of vouchers and recent correspondence

### REGULAR MEETING CALL TO ORDER and PLEDGE OF ALLEGIANCE

#### **Consent Agenda**

Approval of April 2014 Vouchers in the amount of \$\_\_\_\_\_ and approval of Minutes from the Special Meetings of October 21 and November 6, the Public Hearing for the 2014 Preliminary Budget of November 12, and the Regular Meeting of November 12, 2013.

PUBLIC COMMENT - Items not on Agenda: Please limit comments to 5 minutes

#### FINANCIAL UPDATE

February 2014 Financial Statement and Finance Manager Report Memorandum 2014-2 Transfer \$\_\_\_\_\_ from Bond Fund to General Fund

#### STATUS REPORTS

## **South Whidbey Harbor**

Phase 1 Project

- Construction
- Signage
- Commissioning and Grand Opening on April 25<sup>th</sup> Noon 2 PM

Rural County Economic Development Funds (RCEDF) Grant for Outside Mooring; Engineering Harbor Operations

- Offsite Parking at Langley Middle School
- Restroom Locks
- Harbormaster Compensation

#### **Possession Beach Waterfront Park**

Boat Ramp Renovation Project Cell Tower Permit Update

#### **Port Operations**

EXECUTIVE SESSION – Review performance of public employees Organizational Restructure

#### ACTIVITIES/INVOLVEMENT REPORTS

**Gordon:** Council of Governments (COG), Skagit-Island Regional Transportation Policy Organization (RTPO) Technical Advisory Committee (TAC), Washington Public Ports Association (WPPA) and Clinton Community Council (CCC)

**Gregoire:** Economic Development Council (EDC), Langley Shoreline Master Plan (SMP) Committee and Island County SMP Committee

Halloran: Marine Resources Committee (MRC) and City of Langley Council Meetings

#### **OLD BUSINESS**

Island County Fairgrounds Strategic Plan

#### **NEW BUSINESS**

Island County Comprehensive Plan (Economic Development Element)

Island County Construction Programs - Requests for Suggestions for Improvements

# ADJOURNMENT